



ALL SAINTS CHURCH

THE HOLY EUCHARIST
The Fifth Sunday of Easter

All Saints Church

April 28, 2024

NOTES ABOUT OUR SERVICE:

Our liturgy comes from the 2019 Book of Common Prayer (BCP), using the Renewed Ancient Text. Should you like to follow along in your BCP, page numbers are included on the right side of the bulletin. Directions are printed in small type throughout the service. Where a ✠ is marked, this indicates an appropriate place to make the sign of the cross. Where you find a ↓, you are invited to make a slight bow, and rise up again when ↑ is marked. For your reference, we use the New Revised Standard Version (NRSV) of the Bible.

Should your child need more room to move around, we offer unstaffed nursery space at both of our services in the Fellowship Hall. We also have activity packets available for children who are remaining in the Sanctuary. Please feel free to help yourselves to them, and return when done.

Announcements and helpful QR codes are available at the back of the bulletin. Please take a few moments to read through them.

To care for those in our congregation that have severe nut allergies, we would ask that nuts not be brought into the sanctuary. Thank you for helping ensure the safety and comfort of all who come to worship!

All songs used in this bulletin are copyrighted and licensed through CCLI #2708263.

Welcome to worship! We are glad that you're here.

PROCESSIONAL HYMN

Joyful Joyful We Adore Thee

Joyful, joyful we adore Thee, God of glory, Lord of love
Hearts unfold like flowers before Thee, opening to the sun above
Melt the clouds of sin and sadness, drive the dark of doubt away
Giver of immortal gladness, fill us with the light of day

All Thy works with joy surround Thee, earth and heav'n reflect Thy rays
Stars and angels sing around Thee, center of unbroken praise
Field and forest vale and mountain, flowery meadow, flashing sea
Chanting bird and flowing fountain, call us to rejoice in Thee

Thou art giving and forgiving, ever blessing, ever blest
Wellspring of the joy of living, ocean depth of happy rest
Thou our Father, Christ our Brother, all who live in love are Thine
Teach us how to love each other, lift us to the joy divine

Mortals join the mighty chorus which the morning stars began
Father love is reigning o'er us, brother love binds man to man
Ever singing march we onward, victors in the midst of strife
Joyful music lifts us sunward in the triumph song of life

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THE ACCLAMATION

BCP 146

The People standing, the Bishop says this or an appropriate seasonal greeting

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40T

THE KYRIE

The Celebrant and People pray

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

SONG OF PRAISE

Rising Sun

Praise Him all you sinners; Sing, oh sing, you weary
Praise Him all you children of God
We lift high His glory shown throughout our stories
We praise Him as the children of God

*Our great Redeemer, glorious Savior
Your Name is higher than the rising sun
Light of the morning, You shine forever
Your Name is higher than the rising sun
Your Name is higher than the rising sun*

Praise His Name forever
Speak it loud and clear now
Oh praise Him all you children of God *Refrain*

David Leonard | Kyle Lee | Leslie Jordan | Paul Mabury
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Integrity's Praise! Music

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

BCP 622

The Celebrant prays

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR CHILDREN

Almighty God, heavenly Father, you have blessed this congregation with the joy and care of children: Give us calm strength and patient wisdom so to train this next generation of believers, that they may love all that is true, and pure, and lovely, and of good report, following the example of their Savior Jesus Christ. Amen.

Please be seated for the Lessons.

CHILDREN'S GARDEN INSTRUCTIONS

Children ages 3 - 10 are now dismissed. A volunteer will receive them at the back of the sanctuary and escort them to *Sacred Play*. Children will be returned to the service during announcements. (*Sacred Play* is offered at both of our morning services.)

For children in the sanctuary, we have activity packets available in the Narthex (please return afterwards!), and our services are live streamed in the Fellowship Hall for any little All Saints who need room to wiggle! There is a nursing room in the back of the sanctuary reserved for mothers who would be most comfortable with some privacy.

FIRST LESSON

ACTS 8:26-40

A reading from the book of Acts

26 Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.)

27 So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, the queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship 28 and was returning home; seated in his chariot, he was reading the prophet Isaiah. 29 Then the Spirit said to Philip, "Go over to this chariot and join it." 30 So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" 31

He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. 32 Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

33 In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

34 The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” 35 Then Philip began to speak, and starting with this scripture he proclaimed to him the good news about Jesus. 36 As they were going along the road, they came to some water, and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” 38 He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. 39 When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more and went on his way rejoicing. 40 But Philip found himself at Azotus, and as he was passing through the region he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 66:1-8



Let all the earth cry out to God with joy.

Be joyful in God, all ¹ you lands;

sing praises to the honor of his Name; make his praise to ¹ be glorious.

Say to God, “How wonderful are ¹ your works;

through the greatness of your power

shall your enemies cower ¹ before you.

For all the world shall wor¹ship you,

sing to you, and praise ¹ your Name.”

O come and see the works ¹ of God,

how wonderful he is in his doing toward ¹ all people. R



He turned the sea into dry land, so that they went through the water ¹ on foot;

therefore in him let us ¹ rejoice.

He rules with his power for ever; his eyes keep watch over ¹ the nations;

let not the rebellious exalt ¹ themselves.

Bless our God, ¹ you peoples,

and make the voice of his praise to ¹ be heard,

Who holds our soul ¹ in life,

and does not allow our feet ¹ to slip. R

Refrain & Tones: CCD, ICEL, Matt Lewis © 2021 CCD | ICEL | NOVUM PUBLISHING

SECOND LESSON

BCP 126

1 JOHN 3:11-24

A reading from John's First Letter

11 For this is the message you have heard from the beginning, that we should love one another. 12 We must not be like Cain, who was from the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not be astonished, brothers and sisters, that the world hates you. 14 We know that we have passed from death to life because we love the brothers and sisters. Whoever does not love abides in death. 15 All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. 16 We know love by this, that he laid down his life for us—and we ought to lay down our lives for the brothers and sisters. 17 How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

18 Little children, let us love not in word or speech but in deed and truth. 19 And by this we will know that we are from the truth and will reassure our hearts before him 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have boldness before God, 22 and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Al - le - lu - ia.

5

Al - le - lu - ia. Al - le - lu - ia.

Cantor Christ is the first fruits from death,
Filling the church with his glory!
Darkness vanishes in the light of his power.

Fintan O'Carroll | Christopher Walker ©1985 Fintan O'Carroll and Christopher Walker

THE GOSPEL

Deacon ☩ ☩ ☩ The Holy Gospel of our Lord Jesus Christ according to
St. John.

People **Glory to you, Lord Christ.**

John 14:15-21

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Advocate, to be with you forever. 17 This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you. 18 “I will not leave you orphaned; I am coming to you. 19 In a little while the world will no longer see me, but you will see me; because I live, you also will live. 20 On that day you will know that I am in my Father, and you in me, and I in you. 21 They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

After the Gospel,

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Al - le - lu - ia.

5

Al - le - lu - ia. Al - le - lu - ia.

The image shows two staves of musical notation for a Gospel Acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Al - le - lu - ia. Al - le - lu - ia.' are written below the staff. The second staff starts with a measure rest labeled '5', followed by the same melody. It includes a double bar line with repeat dots, a change in time signature to 9/8, and ends with a double bar line and repeat dots. The lyrics 'Al - le - lu - ia. Al - le - lu - ia.' are written below this staff as well.

Fintan O'Carroll | Christopher Walker ©1985 Fintan O'Carroll and Christopher Walker

THE SERMON (The Rev'd Chris Schutte)

THE NICENE CREED

BCP 126-127

The Deacon says

Let us confess our faith in the words of the Nicene Creed:

Deacon and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**↓ For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.↑**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP 128-129

The Deacon or other person appointed says these prayers

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:
People **Hear our prayer.**

For Foley, our Archbishop, Steve, Quigg, and Alan, our Bishops and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph, our President, Roy, our Governor, our judges, legislators, and all those who hold positions of public trust.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially_____].

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially_____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

Additional prayers may be added. Thanksgivings may also be invited

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP 129-130

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP 113-114

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

BCP 131

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

WELCOME & ANNOUNCEMENTS

Please reference the announcements and relevant QR codes near the back of this bulletin.

THE OFFERTORY

The following may be said.

Celebrant Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

EPHESIANS 5:2

OFFERTORY HYMN

Almighty God



Al-migh - ty God, to You all hearts are o - pen.
Search and know our thoughts and anx - ious fears._
Wash us in the foun - tain of Your mer - cy.
Come with Your light; we can - not hide from You.

Almighty God to You all hearts are open
With gratitude we raise our song to You
Come and fill the praises of Your people
In grace and truth You make us new again

Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - - - - jah!

Almighty God to You all hearts are open
 We long for more than what this world provides
 No shallow spring will ever satisfy us
 But Your river deep floods over everything

Refrain

Almighty God to You all hearts are open
 You take away our sickness and our sin
 Oh Lamb of God we gather at Your table
 In bread and wine You have supplied our needs

Refrain

To You all hearts are open, Almighty God (3x)
 To You all hearts are open

David Leonard, Leslie Jordan, Sandra McCracken | CCLI Song #7019312
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THE DOXOLOGY

**Praise God, from whom all blessings flow,
 Praise him, all creatures here below,
 Alleluia, alleluia!
 Praise him above, ye heavenly host,
 Praise Father, Son, and Holy Ghost,
 Oh praise him, Oh praise him,
 Alleluia, alleluia, alleluia!**

THE SURSUM CORDA

BCP 132

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

↓ **Holy, Holy, Holy, Lord, God of power and might,
Heaven and earth are full, O Lord, full of your glory.**

↑ **Hosanna in the highest, hosanna to the Lord. (2x)**

⊕ **Blessed is he who comes, who comes in the Name of the Lord. (2x)
Hosanna in the highest, hosanna to the Lord. (2x)**

Music : Ben Bowman ©2015 Ben Bowman

THE PRAYER OF CONSECRATION

BCP 132-134

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

5 Our Fa - ther in heav - en, hal - lowed be Your Name, Your
9 king - dom come, — Your will be done on earth as in heav'n
13 Give us to - day our dai - ly bread. For - give us our sins
16 as we for - give those who sin a - gainst us, Save us from the time of
19 trial, and de - liv - er us from e - vil.
23 For the king - dom, the pow - er, and the glo - ry are Yours, —
now and for ev - er. A - - men. —

Eric Wyse ©2000 Wildgrove Music (BMI)

THE FRACTION

BCP 135

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

Lamb of God, you take a - way the sins of the world,
have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

Josh Blakesley, Leland G. "Grae" McCullough © 2012, Joshua Blakesley and Leland G. "Grae" McCullough
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THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INSTRUCTIONS

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. All baptized believers are welcome to receive communion. We have the option to drink wine from the common cup or for the wafer to be dipped (“intincted”) in the wine. The Celebrant will direct the congregation which station to approach based on their preference. As the ushers dismiss you, please proceed to the middle aisle. Gluten-free wafers are available, upon request. If you are not baptized, or do not feel this would be an authentic expression of your faith, you are welcome to come forward for a blessing. Simply cross your arms over your chest. Altarside Prayer Teams will be available to pray with you during Communion.

Altarside Prayer Teams will be available to pray with you during Communion.

The Bread and Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving

The Blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ’s Blood was shed for you, and be thankful.

COMMUNION HYMNS

Eat this Bread

Eat this Bread, drink this Cup.
Come to Him and never be hungry.
Eat this Bread, drink this Cup.
Trust in Him and you will not thirst.

Jesus Christ, Bread of Life
Those who come to you will not hunger.
Jesus Christ, Risen Lord,
Those who trust in you will not thirst.

Communauté de Taizé | Robert J. Batastini

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A Cup Runs O'er with Blood Divine

A cup runs o'er with blood divine, the blood of God the only Son,
And full of truth and grace, this wine shall make us with our Savior one.
O come ye sinners, come ye to the table.
O come ye sinners, come ye to the table.

*Come, sinners, drink of this the sign of blood which hath thy pardon won,
God's blood in flesh from Adam's line hath Satan, sin, and death undone.*

Come all and eat this bread divine, taste thou the body of thy God,
Renounce for this whate'er is thine trade all to feast on heav'nly food.
O come ye sinners, come ye to the table.
O come ye sinners, come ye to the table.

*The God whose touch made cripples stand, here by his grace shall heal thee too;
Grasp thou in bread his tender hand and see what flesh divine can do.*

To Christ in faith thyself resign; take thou his grace, give him thy sin;
Then shall thy God in bread be thine and feed thee by his Word within.
O come ye sinners, come ye to the table.
O come ye sinners, come ye to the table.

*Then shall thy life be all divine, for God, the blessed Trinity,
By these, the gifts of bread and wine, Shall come and make a home with thee.*
Words and Music by Nathan Porter

Nothing But The Blood

What can wash away my sin? Nothing but the blood of Jesus.
What can make me whole again? Nothing but the blood of Jesus.

*O precious is the flow, that makes me white as snow;
No other fount I know; Nothing but the blood of Jesus*

For my pardon, this I see – nothing but the blood of Jesus;
For my cleansing, this my plea – nothing but the blood of Jesus.

Nothing can for sin atone – nothing but the blood of Jesus;
Naught of good that I have done – nothing but the blood of Jesus.

This is all my hope and peace – nothing but the blood of Jesus;
This is all my righteousness – nothing but the blood of Jesus.

Robert Lowry © Public Domain

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN

Alleluia, Sing to Jesus

Alleluia! Sing to Jesus; His the scepter, His the throne.

Alleluia! His the triumph, His the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;

"Jesus out of ev'ry nation has redeemed us by His blood."

Alleluia! Not as orphans are we left in sorrow now.

Alleluia! He is near us; faith believes, nor questions how.

Though the cloud from sight received Him when the forty days were o'er,
shall our hearts forget His promise, "I am with you evermore"?

Alleluia! King eternal, thee the Lord of lords we own;

Alleluia! Born of Mary, earth thy footstool, heav'n thy throne.

Thou within the veil hast entered, robed in flesh, our great high priest;

Thou on earth both priest and victim in the eucharistic feast.

Words: William Chatterton Dix (1837-1898) Music: HYFRYDOL, Rowland H. Prichard, (1811-1887) ©Public Domain

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Deacon Let us go forth into the world, rejoicing in the power of the Holy
 Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, alleluia.**

SERVING AT TODAY'S WORSHIP SERVICE

<p>At 8:30am</p> <p>Celebrant: The Rev'd Tyler Lund-Hanses Deacon: The Rev'd Julie Kelly Stump Acolyte: Sadie Antiel Reader: Sarah Baker Chalice Bearer: Joy McNeal Altar Guild: Sarah Baker, Kelly Mikhailiuk Altarside Prayer Team: Mike Welch, Victoria Welch Ushers: Larry Lisle, Allison White Set-Up Team: Taras Mikhailiuk, Mariah Cody Coffee Crew: Carley Reigle Offering Stewards: Peter Crowell, Joy McNeal Announcements: Julie Kelly Stump</p>	<p>At 11am</p> <p>Celebrant: The Rev'd Chris Schutte Deacon: Hannah Howland Acolyte: Amelie Train Reader: Beth Linnartz Chalice Bearer: Carley Reigle Altar Guild: Grace Cook, Ryan Jarrell Altarside Prayer Team: Jana Rittgers, Amanda Noel, Grace Brooks Travis Wilson Greeters: Terri Fannin Ushers: Christie Hitchcock, Bailey Rittgers Offering Counters: Paul Bonner, Mark Stump Tear Down Team: Carley Reigle, Joseph Reigle At-Home Communion Delivery: Alex Exum Announcements: Julie Kelly Stump</p>
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<p>At Both Services:</p> <p>Preacher: The Rev'd Chris Schutte A/V Lead: Caitlin Washburn A/V Team: William Wright Music Leader: Jonathan Noel Music Team: Nathan Porter</p>	<p>In Children's Garden:</p> <p>Sophie Chiba, Margarita Lopez, Mariah Cody, Claire Schutte, Ross Wagner, Abigail Mikhailiuk, Kelly Mikhailiuk, Andrew Sears, David Santoso, Andrew Van Horn, Caleb Cook, Anna Schutte, Collin Flake, Sara Tinkham, Karen Martin</p>
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(Subject to last minute changes)

ANNOUNCEMENTS

SUNDAY MORNING THINGS

VISITORS! Welcome to All Saints Church! We're so glad you're here. We'd love to meet you after the service at the Welcome Table. Have further questions about All Saints? Please reach out to us by accessing the QR code at the back of the bulletin.

Today during the interlude we will continue our new FAITH FORMATION series "The Creator and Creation". Maggie Larson will share about her experience at Spring Forest farm. . Please plan to come during the Interlude!

UPCOMING EVENTS

Today marks the beginning of our STEWARDSHIP SEASON which runs through May 12th -- *Commitment Sunday*. During this time, you'll be learning more about our vision for All Saints, our heart for our wider community, and the ways in which we are inviting you to be part of our story and ministry! This Sunday please plan to pick up your yearly giving statement which will be located in the Narthex. For more information visit our Stewardship page via the qr code.

As a congregation, we will be illustrating the 14 STATIONS OF THE RESURRECTION Any artistic medium is welcome, and all ages are welcome to participate. You may sign up using the QR code below. At the end of Easter season, we will display and reflect on the Stations of the Resurrection as a church. If you have any questions, contact Janice Little at janicejoylittle@gmail.com and Tyler Lund-Hansen at tyler@allsaints-chd.org.

Please mark your calendars for Saturday, May 4th from 9 am until noon for a SPIRITUAL RETREAT at Five Oaks Recreation Area. There will be time for lectio divina, guided silence, and reflection with other folks from All Saints Church. Child care will be provided. Questions? Please contact Tyler Lund-Hansen at tyler@allsaints-chd.org.

Our next date for HOLY BAPTISM will be Pentecost on 5/19. If you or your child would like to be baptized, please complete the below form to begin the process.

We're looking for readers/speakers of different languages to participate in our annual MULTILINGUAL PENTECOST READING! If you are interested in being a part of this (do not worry about your fluency level...all the languages will be read at one time--no one will know if you mess up!) please indicate your language and service time using the link below. Further details will be sent out closer to the date.

FINANCIAL THINGS

GIVING! Thank you for your ongoing support towards the life and ministry of All Saints! You all have been so very generous over the past year. If you'd like to give online, click the QR code below, or visit our website. You can also send a check into the church office, and at both services, we will be passing the offering plate. Thank you!

FINANCIAL UPDATE:

Budgeted amount to date: \$506,250	Actual amount received to date: \$486,691
Difference: \$-19,558	% Budgeted income received to date: 96.14%

*As of March 31, 2024

CAPITAL CAMPAIGN UPDATE:

Total Amount Pledged \$1,222,967	Amount Received Since Campaign: \$637,244
Total Amount in Building Fund: \$862,023	

*As of March 31, 2024

QR CODE FOR IMPORTANT INFORMATION AND EVENTS AT ALL SAINTS



ALL SAINTS CHURCH - FIND US

Office: 4905 Pine Cone Drive, Suite 6, Durham, NC 27707

Ph: (919) 908-9187

Web: www.allsaints-chd.org

Fb: @anglicanchurchdurhamnc

CHURCH LEADERSHIP

The Most Rev'd Dr. Foley Beach, Archbishop (ACNA)

The Rt. Rev'd Dr. Steven Breedlove, Bishop (Diocese of Christ our Hope)

The Rt. Rev'd Dr. Quigg Lawrence, Bishop Suffragan

The Rt. Rev'd Alan Hawkins, Bishop Coadjutor

CHURCH STAFF

The Rev'd Chris Schutte, Rector (chris@allsaints-chd.org)

The Rev'd Julie C. Kelly-Stump, Executive Pastor (julie@allsaints-chd.org)

The Rev'd Tyler Lund Hansen, Director of Formation, Curate (tyler@allsaints-chd.org)

Deacon Jeremy Alcorn, Director of Operations and Pastoral Care (admin@allsaints-chd.org)

Carley McGrady, Director of Children's Ministry (carley@allsaints-chd.org)

Jonathan Noël, Director of Music (jonathan@allsaints-chd.org)

Travis Wilson, Director of Youth and Young Adult Ministries (travis@allsaints-chd.org)

DUKE DIVINITY SCHOOL SEMINARIAN

Mariah Cody (mariah.perrigo@duke.edu)

VOLUNTEER CLERGY

Deacon Hannah Howland (hannahmargiehowland@gmail.com)

The Rev'd Dr. Ross Wagner (jrosswagner@gmail.com)

VESTRY & TREASURER

Hannah Ostoj, Senior Warden (Hannah.benfield@gmail.com)

Jeff Krieg, Junior Warden (jeffpkrieg@gmail.com)

Taras Mikhailiuk, Secretary (tarasnkelly@gmail.com)

Dr. Caleb King, Treasurer (calebkking@yahoo.com)

Dr. Beth Linnartz (blinnartz@gmail.com)

Joy McNeal (fugjikawa@gmail.com)

Sara Santoso (s.c.robinson90@gmail.com)

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